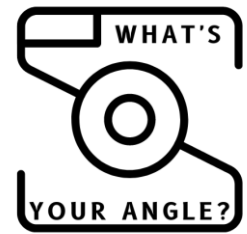


2026
'What's Your Angle?'
Photography Competition



General Information

2026 Categories:

- A:** Landscapes
- B:** Animals
- C:** Flora & Fungi
- D:** Rural Life
- E:** OPEN

See page 2 for more details

• IMPORTANT 2026 DATES:

Entries Open: Monday, May 4

Entries Close: Friday, May 29

4pm for in person entries or midnight for online entries.

Awards Presentation: Friday, June 12 at the CRC from 5:30pm

Exhibition Open: Monday-Friday, June 15-19 from 9am-4pm, BBCRC.

- Deliver mounted photographs to BBCRC, 86 Abel St, affixed with supplied label on the back.
- Where BBCRC is printing an image, please label it with "Category, Image Title and Photographer Name".
- Award winners will be announced online following presentations via BBCRC's social media. Follow on Facebook @boyup.crc and or Instagram @boyupbrookcrc.
- Images available for pick up between 23 June - July 17, 2026. Those not collected may be disposed of.
- Further information is available by calling **9765 1169**, emailing admin@boyupbrook.org or visiting www.boyupbrook.org

Conditions of Entry

- Entry fee is \$5 per photo and must be paid at the time of entry.
- The competition is open to all amateur photographers who do not earn their main income through photography.
- The entry must be solely the work of the entrant and must have been taken in the last 2 years.
- Photos must be no larger than A4 size and mounted on black card allowing a minimum 1cm border of card. No frames.
- If entering a Portrait, entrants must have written permission from the images' subject or guardian to enter the photo into the competition.
- For an additional fee, the BBCRC can prepare photos for the competition. Photos are printed on 200GSM gloss paper, mounted onto 200GSM black card, using a laser printer. Photos will have a white border.
- Minor image adjustments and cropping allowed, no filters or major editing. Any adjustments should have been performed by the entrant only. Major editing includes, but is not limited to, composite images or the use of AI to create new content.
- Maximum of 3 entries per category per person. The same photo may not be entered in more than 1 category.

Disclaimers

- The BBCRC reserves the right to re-categorise any entries where they deem another category to be more appropriate.
- The BBCRC and/or judge(s) reserves the right to reject any entry on the grounds that the material, subject, method, production or standard are considered unsuitable for the purpose of the exhibition. Entry fees will not be refunded.
- Photographs will be judged independently of the BBCRC.
- THE JUDGE'S DECISIONS ARE FINAL AND BINDING.
- The BBCRC will take all care, but are not responsible for any loss or damage to photos.
- The BBCRC may use entries for promotional purposes. Credit will be given to the photographer. Copyright always remains with the photographer.
- Photos printed by the BBCRC will be produced by a **laser printer** using 200GSM gloss coated paper.
Photos will not be edited.



Keep up to date by following us on Facebook & Instagram

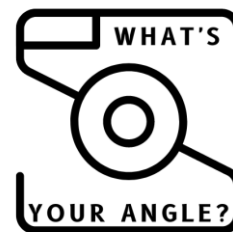
Thank you to our Amazing 2026



C.M. DALTON TRANSPORT

Harcourts Heartland

2026
'What's Your Angle?'
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Ph: 9765 1169 - E: admin@boyupbrook.org

Prizes

1st place from each Category & Under 18	\$50.00
2nd place from each Category & Under 18	\$25.00
3rd place from each Category & Under 18	\$15.00
Overall Most Outstanding	\$100.00
People's Choice x 1 per Category	Voucher

Category Details

A: Landscapes: Capture natural or urban scenery, including mountains, rivers, forests, and seascapes.

B: Animals: Photos of wildlife, pets, or farm animals in their environment.

C: Flora & Fungi: Showcase plants, flowers, trees, or fungi in any setting.

D: Rural Life: Scenes of farming, agriculture, and life in rural communities.

E: OPEN: Any subject or style not covered in other categories; be creative!

'What's Your Angle?' Entry Form

Name:					
Address:					
Phone:					
Email:					
Eligible for U/18?	<input type="checkbox"/> Yes <input type="checkbox"/> No	DOB (U/18):			
Total entries per Category	A:	B:	C:	D:	E:
Total Number of Entries:		Would you like your photo/s to be Printed and Mounted on black card by the CRC? (CRC Members \$4, non-members \$5 per photo)	<input type="checkbox"/> Yes <input type="checkbox"/> No	Do your photo/s need to be Mounted <i>only</i> on black card by the CRC? (CRC Members \$2, non-members \$2.50 per photo)	<input type="checkbox"/> Yes <input type="checkbox"/> No
Please send photographs to be printed to admin@boyupbrook.org (max 10MB) or provide by USB Each image must be labelled with Category, Title and Photographer Name (eg B - Frog - J. Bloggs)					
Total Payment: (\$5 entry per photo + any costs to print and mount photos)	\$	Payment method:	<input type="checkbox"/> CASH <input type="checkbox"/> CHEQUE <input type="checkbox"/> EFTPOS <input type="checkbox"/> BANK TRANSFER	Online banking details: A/C NAME: BOYUP BROOK CRC BSB: 633 000 A/C NO: 157 499 963 REFERENCE: SURNAME – PHOTO COMP	
Signature:		Date:			

By signing this form, you as the entrant confirm that the entries submitted are your original work and do not infringe on any property rights of any person, or involve any unauthorised use of character or personality or other third party right or interest. By signing this form, you as the entrant confirm to have read and agree to the conditions of entry.

Office Use Only

- | | |
|---|---|
| <input type="checkbox"/> All Entries entered into spreadsheet | <input type="checkbox"/> Photos Mounted on card if required |
| <input type="checkbox"/> Photos printed if required | <input type="checkbox"/> Entry is Exhibition Ready |
| <input type="checkbox"/> Paid: Receipt No: _____ | |

